## **Summer Food Service Program**

### MAPS Non-Congregate Section Guide

Modifications have been made to MT OPI's SFSP MAPS Application this year to include non-congregate meal service. The following is a guide to filling out this section in MAPS if you are planning to operate non-congregate at any of your sites this year. Please keep in mind that in addition to this section, if you are planning to serve non-congregate you will also be required to submit an <u>integrity plan</u> before your application can be approved. If you have additional questions on non-congregate meal service, please refer to our <u>SFSP Rural Non-Congregate FAQ</u>.

Before submitting your SFSP Application, please ensure you have completed your annual training on Bright Track and submitted your integrity plan.

36. Do you plan to provide non-congregate meals at this site?		
<b>Remember,</b> non-congregate meal service means that children may take their meals to-go and are not		
required to remain on-site to consume their meals.  o If you are planning to operate exclusively non-congregate meal service at this site, select Yes.		
<ul> <li>If you are planning to operate a service of both congregate and non-congregate select Both.</li> </ul>		
If there is a waiver for non-congregate meals due to excessive heat, requesting this site be included?	are you ② Yes No N/A	
Please select N/A to this question.		
Do you plan to provide non-congregate meals at this location	n as a rural location?    Yes No	
If you are operating non-congregate at this site it must quality.	ify as a rural location where there is no	
congregate service. Please reference the <u>USDA Food and Nu</u>		
that the site you are planning to operate as non-congregate	is considered rural. If so, please select <b>Yes.</b>	

home with multiple days' worth of meals at once. If you are planning to operate your non-congregate



service in this way, please select Yes.



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Check the day(s) meals will be distributed.	
Mon-Fri: Sun: Mon: Tue: Wed: Thu:	Fri: Sat:
Select the days that meals will be served to children/parents.	
How many calendar days of meals are included? 5	
<ul> <li>This number is the total days' worth of meals that you provide at one distribute distribute on Monday, but have included enough meals to cover Monday, Tue before distributing again on Thursday, you would answer 3. If this varies dependent on the provided in the additional comment box at the bottom of this section.</li> </ul>	esday, and Wednesday,
Which meals are given in bulk (check all that apply)?  ☐ Breakfast ☐ AM Snack ☐ Lunch ☐ PM Snack ☐	Supper
<ul> <li>Bulk meals are when food components are given in mass and are not singular may include serving a gallon of milk (rather than 8oz units) or a loaf of bread. meals in this manner, please specify which. If you are not planning to serve be</li> </ul>	If you plan to serve any
Will meals be provided to parents/guardians?	Yes     No
<ul> <li>Sponsors have the option of allowing parent pick-up (without children presen service. For parent pick-up to be approved, Sponsors must provide a suitable integrity in their <u>integrity plan</u>.</li> </ul>	
Is this site providing home delivered meals?	○ Yes <b>○</b> No
<ul> <li>Home delivered meals are non-congregate meals delivered straight to a child'     <u>Rural Non-Congregate FAQ</u> for more information on home delivered meals. If     question, the State agency will be in further contact with you to ensure that y     plan in place.</li> </ul>	you answer <b>Yes</b> to this





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Other non-congregate meal information:
Monday Congregate option. Tues-Friday Non-Congregate

Please use this section to describe any operational functions not captured in the previous questions. For
example, if you are operating a hybrid site, please specify which days, times, and meal services will be
non-congregate and which will be congregate.

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#### 1. **mail:**

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. **fax:** 

(833) 256-1665 or (202) 690-7442; or

3. email:

Program.Intake@usda.gov

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